

# *Lockport Township*

## Agenda September 14, 2020 Regular Meeting

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|-------|----------------------------------|------------------------------------|
| I.    | Call to Order                    | Mark Major                         |
| II.   | Approval of Agenda               |                                    |
| III.  | Approval of Minutes              | Regular Meeting of August 10, 2020 |
| IV.   | Public Comments                  |                                    |
| V.    | Enforcement Officer              | Doug Kuhlman                       |
| VI.   | Assessors Report                 | Dale Hutson                        |
| VII.  | Treasurers Report & Bills        | Mike Friesner                      |
| VIII. | Committee Reports                |                                    |
|       | a. Community Development         | Mark Major, Theresa Gherna-Ankney  |
|       | b. Government Relations          | Tammy Babcock                      |
|       | c. ZBA                           | Tammy Babcock                      |
|       | d. Elections                     | Tammy Babcock                      |
|       | e. Nottawa Library               | Mike Friesner                      |
|       | f. Centreville Fire Board        | Mark Major                         |
|       | g. Planning                      | Mike Friesner                      |
|       | h. Three Rivers Library          | Char Zavalia                       |
|       | i. Water Department              | Mark Major                         |
|       | j. Website                       | Melissa Major                      |
|       | k. Building Committee            | Theresa Gherna-Ankney, Dave Cooper |
|       | l. Roads Committee               | Mark Major, Mike Friesner          |
|       | m. Sewer Investigation Committee | Mike Friesner, Dave Cooper         |
| IX.   | Old Business – None              |                                    |
| X.    | New Business – None              |                                    |

Adjournment

*Next Monthly Meeting – October 12, 2020*

