#### Fire Chief's Report:

We had 16 calls for the month of April

Nottawa had 6 Calls

- 1. 4-3 61450 Irongate dr. burning complaint
- 2. 4-9 60590 Wallman Dr. Structure fire
- 3. 4-14 60352 Lincoln St. Power lines
- 4. 4-14 Covered Bridge/Major rd. tree on fire with power lines
- 5. 4-16 61415 Irongate Dr. Assist to Lifecare Full Arrest
- 6. 4-22 Findley/Ironwood Illegal burn

#### Village of Centreville had 5 calls

- 1. 4-10 466 Davis St. Burning complaint
- 2. 4-14 414 N. Dean St. Tree on house with power lines
- 3. 4-19 353 W. Burr Oak Assist Michigan State Police with a welfare check
- 4. 4-21 510 Elizabeth Dr. CO2 Alarm going off
- 5. 4-26 Firm Foundation Ministries smoke coming from the wooded area

#### Lockport had 2 Calls

- 1. 4-19 57173 lvy Ln. Fire alarm
- 2. 60961 Kulhmeyer Rd Power pole on fire

There were 2 Automatic aid to the City of Three Rivers

- 1. 4-8 509 Thomas Possible Structure fire
- 2. 4-9 409 Thomas Possible Structure fire

We had 1 Mutual aid to Constantine Fire Department

1. 4-19 Assist Constantine fire with a personal injury accident

#### **Water Board Report:**

Special meeting on May 18th to discuss the budget and make adjustments. Meeting on June 7th to approve the budget to present to the Township.

#### **Three Rivers Library Report:**

#### Report on Three Rivers Public Library Board Meeting held May 24, 2022

- The library hours of operation are 10 a.m. to 5:30 p.m. Monday-Friday and 10 a.m. to 4 p.m. on Saturday (Note: They close on the second Wednesday of the month at 3 p.m. for staff training);
- The library will close at 4:00 p.m. on Thursday, June 16, 2022, for the Water Festival Parade;
- You are encouraged to check out the local artwork on display at the library;
- Another video has been created and posted by the library on You Tube! The topic is "How to Get a Library Card";
- Programs getting attention are STEM Wednesdays and Teen Tech Tuesdays;
- The main parking lot is receiving immediate maintenance;
- A private contribution of \$160 has been received to purchase children's books (topics to be cookies and flowers);
- There are currently 1,503 Lockport residents registered with the Three Rivers Library;
- Call the library to become a recipient of the monthly newsletter;
- Check their website at <u>info@threeriverslibrary.org</u> or call 269/273-8666 for further questions or details on activities;

• Next board meeting will be held at the library on June 28, 2022, at 6:00 p.m. Submitted by Charlene Zavala

#### **Nottawa Library Report:**

Nottawa Library Notes

Lockport Township had 529 checkouts in May.

Summer Reading is approaching soon for children and teens. Adult Summer Reading began June 1, 2022.

The library still has many free covid test kits. No personal information is required to obtain kits.

Weekly programs will be on Thursday at 10am all summer long beginning June 16th with Critchlow Alligator Sanctuary!

May Library Director's Report

Ancestry: 0 Computer use: 94

Patron Count: 1,250 Copy Count: 28,283 Circulation: 3,568 Nonfiction - Adult: 360 Fiction - Adult: 556 Audiobooks -- Adult: 103 Fiction - Young Adult: 167 Nonfiction - Children: 286 Fiction -

Children: 1,045 Audiobooks-- Children: 72 Kits: 23 DVDs: 279 Music: 10 Magazines: 39

OverDrive: 203 Hoopla: 143 Interlibrary Loan: 282

Sales and Service:

Fax: 21 Copies: 620 Laminating: 0 OverDues: 0

Meeting, Tutor Room and Pavilion Use: 7

People Count: 1,815

Programs: (April take and makes and activity sheets remained available) Programs (all): Take-n-make (under YA): Teen Take-n-Make: Adult Classes: Adult Programs: Adult Take-n-Make: Children's Classes: Children's Programs: Teen Classes: Teen Programs:

Upcoming Programs: Adult Summer Reading begins June 1st! Youth Summer Reading begins Monday, June 13! Weekly programs will be on Thursdays through August for all participants.

The Children's Classroom will have crafts and activities available daily for drop-in play. Take and Make projects will be bagged with a new option every-other week for children and teens. Library Board Meeting Thursday, June 30 at 5:00 pm.

#### **Government Relations:**

#### Government Relations Committee: - met on June 7th.

Three Rivers Health – reported covid creating financial difficulties for hospitals and their efforts to minimize agency staffing, partnering with nursing schools as a recruiting tool, continuing to work on union agreement with nurses, recruiting new physicians with an OB doctor starting soon, working on a strategic plan for capital expenditures.

St. Joseph County – reported jail roof remodel, looking at property purchases, remodeling the courts building, continuing to work on the ARPA funding plan to get the most for the 1 million that is set aside for community funding.

Centreville – reported Nottawa Gas project moving along with the store coming in the fall, hardware store in town is considered stable and not looking at tearing it down, microbrewery is opening as a coffee shop, Village is now RRC Certified, Village joined an ambulance consortium, farmers market will begin in July, will hold Covered Bridge Days July 15-16. City of Three Rivers – reported grants available in 2<sup>nd</sup> District for homeowners to fix up their homes, buying homes at the tax sale, old hospital to come down in phases with asbestos abatement first, staffing issues continuing, approving budget soon, working on infrastructure and roads and working on housing.

Lockport Township – reported offices to be completed in July, working on budget and ARPA funding

Park Township – reported Dollar General building coming along, working on budget, sports complex on 131 moving forward and working on plans for roads.

Fabius Township – reported working Cemetery ownership, zoning and talking with S. County Sewer and working on Dump Passes.

Village of Constantine – reported applying for grants for a fire station and water meters and for roads, July 4<sup>th</sup> parade and fireworks will also have a movie night, special assessment vote for fire, ambulance and police will be in August and a recent sewer back up at a daycare center.

#### **Website Report:**

If you have any questions, please contact Mark or Melissa.

#### Cash Reports:

BANK BALANCE
31-May-22
BEGINNING BALANCE SMB GENERAL CHECKING #5598 \$3,318.87
DEPOSITS \$35,261.72
CHECKS DRAWN \$36,743.89
SUB TOTAL \$1,836.70
OUTSTANDING CHECKS \$109.95
OUTSTANDING DEPOSITS \$0.00

ADJUSTED CHECKING BALANCE \$1,726.75

TRANSFERS FROM GEN SAVS#2470 TO GEN CKG#5598 \$36.396.19

CHECKS DRAWN 06/13/2022 \$36,396.19 CHECKING BALANCE TO DATE \$1,726.75

BALANCE OF ACCOUNTS TO DATE:

GENERAL CHECKING BALANCE #5598 \$1,726.75

SOUTHERN MICHIGAN BANK GENERAL SAVINGS #2470 \$605,565.54

(\$119,500 IS FOR FIRE TRUCK FUND)

(Includes \$8,310.68 in Inspections/Building Fund)

ARBOR CU #659

ARBOR CU #659 \$100,061.73

HORIZON BANK CD#1643 (4-12-23) \$187,425.25

HORIZON BANK SAVINGS #7914 \$17,273.76

KALAMAZOO COUNTY STATE BANK CKG #1518 "ARPA" \$195,035.42

KELLOGG COMM FED CU CD#9300 (12-15-22) \$81,214.14

KELLOGG COMM FED CU SAVINGS \$5.00 OMNI CU MONEY MARKET# 1540 \$241,072.71

OMNI CU SAVINGS#1540 \$5.00

SOUTHERN MICHIGAN BANK CD#5608 (06-16-23) \$52,573.68

SOUTHERN MICHIGAN BANK ESCROW #2468 \$2.49

THREE RIVERS BANKING CD#5040 (04-08-22) \$121,706.46

TOTAL CASH ACCOUNTS: \$1,603,667.93

TREASURER'S TAX PETTY CASH ON HAND: \$100.00

2021-2022 TAX CHECKING #2819 & SAVINGS #5614 ACCTS SUMMARY

Balance Forward Tax Accounts: \$292,333.81 Plus Tax Deposits #2819 05/10/22-06/13/22 \$0.00

Minus Service Chgs #2819 & #5614 \$0.00

Plus Interest #2819 & #5614/or NSF fees paid \$24.81

Plus Voided Checks/adjustments \$0.00

Minus NSF/reversals etc. \$0.00

Minus Pmts/transfers made #2819 05/10/22-6/13/22 \$292,099.28 TOTAL COMBINED TAX ACCOUNTS AS OF 06/13/2022 \$259.34

#### **Budget Workshop Minutes:**

LOCKPORT TOWNSHIP BUDGET WORKSHOP Lockport Township Hall May 23, 2021 5:00pm

Members Present: Mark Major, Mike Friesner, Christy Trammell, Rick Daniels & Donna Grubbs.

Also present: Beccy Friesner.

Members Absent: None

<u>Call to order</u>: The meeting was called to order by Supervisor Major at 5:00 p.m.

The board went through previous budgets line by line to become familiar with the budget. Items were discussed that may occur in the next fiscal year. A public hearing was set for the budget at the next regularly scheduled meeting.

The next regular scheduled meeting is June 13, 2022.

Respectfully Submitted,

Christy Trammell Township Clerk

#### **Regular Meeting:**

LOCKPORT TOWNSHIP REGULAR MEETING 58982 Holtom Rd. Three Rivers, MI May 9, 2022

Members Present: Mark Major, Mike Friesner, Christy Trammell, Rick Daniels

& Donna Grubbs.

Also present: Doug Kuhlman, Dale Hutson and Beccy Friesner.

Members Absent: none

<u>Call to order</u>: The meeting was called to order by Supervisor Major at 6:02 p.m.

<u>Approval of Agenda</u>: Friesner made a motion to a the approve the agenda. Grubbs seconded the motion. MOTION CARRIED 5-0.

<u>Approval of the Consent Agenda</u>: Friesner made a motion to accept the consent agenda which included: Treasurer's Cash Statement, Three Rivers Public Library, April 11, 2022 Regular Meeting Minutes, Special Meeting Minutes, Water Board Report, Centreville Fire Chief's Report, Government Relations Committee Report, Planning Commission April 14, 2022 Meeting and Website Report. Daniels seconded the motion. MOTION CARRIED 5-0.

**Public Comments:** none

<u>Enforcement Officer Report</u>: Kuhlman presented a written report and noted the meeting with the South County Sewer Authority would take place soon.

<u>Assessor's Report</u>: Hutson provided an update regarding the AMAR Poverty Guidelines, there is legislation pending that will impact the requirements. A response will be sent by August.

<u>Treasurer's Report and Bills</u>: Friesner reviewed the cash statement, Major made a motion to accept the report, pay the bills and file the report. Daniels seconded. Motion passed 5-0.

#### **Committee Reports:**

- A. Government Relations Committee report was included in the Consent Agenda.
- B. ZBA none
- C. Elections it was noted that there would be a forum on June 1<sup>st</sup> at 5pm for State Senate and State Representative candidates at Glen Oaks.
- D. Nottawa Library Friesner reviewed the Director's Report
- E. Centreville Fire Board none
- F. Planning report was included in the Consent Agenda.
- G. Three Rivers Library report was included in Consent Agenda.
- H. Water Department report was included in Consent Agenda.
- I. Website report was included in Consent Agenda.
- J. Building Committee HevCon is working on ordering materials and lining up contractors.
- K. Roads Committee none
- L. ARPA Funds Committee Beccy Friesner completed the federal reporting requirements needed by the 4/30 deadline. Trammell attended the County meeting.
- M. Water & Sewer Committee Friesner & Kuhlman visited the Bloomingdale facility.

Old Business: Daniels inquired about the status of the RCRA, Trammell will contact Board Chair, Chad Ely.

New Business: May 23<sup>rd</sup> at 5pm was selected for a budget workshop.

<u>Adjournment</u>: Daniels made a motion to adjourn the meeting at 6:48 p.m. Grubbs seconded the motion. MOTION CARRIED 5-0.

The next regular scheduled meeting is June 13, 2022

Respectfully Submitted,

Christy Trammell Township Clerk

## Lockport Township

# Agenda June 13, 2022 Regular Meeting

I. Call to Order Mark Major

II. Approval of Agenda

III. Approval of Consent Agenda

Including: Treasurers Cash Statement, Nottawa Library Report, Three Rivers Library Report, Regular Meeting Minutes for May 9, 2022, Special Meeting Minutes For May 23, 2022, Water Board Report, Centreville Fire Chiefs Report, Website Report and Government Relations report.

IV. Public Comments
 V. Enforcement Officer Doug Kuhlman
 VI. Assessors Report Dale Hutson
 VII. Treasurers Report & Bills Mike Friesner
 VIII. Committee Reports

a. Government Relations
 b. ZBA
 c. Elections
 d. Nottawa Library
 e. Centreville Fire Board
 Rick Daniels
 Christy Trammell
 Mike Friesner
 Mark Major

f. Planningg. Three Rivers LibraryMike FriesnerChar Zavalia

h. Water Department Mark Majori. Website Melissa Major

j. Building Committee Christy Trammell, Donna Grubbs
 k. Roads Committee Mark Major, Mike Friesner
 l. ARPA Funds Committee Christy Trammell, Mike Friesner

I. ARPA Funds Committee Christy Trammell, Mike Friesner
 m. Water and Sewer Committee Mike Friesner, Rick Daniels

IX. Old Business – RCRA-Christy Trammell

X. New Business – None

Adjournment

Next Monthly Meeting - July 11, 2022

## **Lockport Township**

## **Annual Meeting Agenda**

### June 13, 2022

- I. Call to Order/Pledge of Allegiance
- II. Approval of Agenda
- III. Approval of Annual Meeting Minutes of June 14, 2021
- IV. Public Comment
- V. 2022/2023 Budget
- VI. Establish Meeting Dates-Second Monday of Month
- VII. Establish Depositories
  - a. Southern Michigan Bank
  - b. Horizon Bank
  - c. Kellogg Comm. Fed. CU
  - d. Three Rivers Banking Center
  - e. Arbor Credit Union
  - f. Huntington Bank
  - g. Omni Credit Union
  - h. Kalamazoo County State Bank
  - i. Century Bank and Trust

#### VIII. Appointments to Boards

- a. Planning Commission
  - i. Mike Friesner- 3yr term 2022/2025
  - ii. Char Zavalia- 3yr term 2022/2025
  - iii. Todd Nichols- 3yr term 2022/2025
  - b. Zoning Board of Appeals
    - i. Donna Grubbs 3yr term 2022/2025
  - c. Water Board
    - i. Becky Myers 3yr term 2022/2025
    - ii. Lee Ross -3yr term 2022/2025
    - iii. Glenn Wegner-3yr term 2022/2025
  - d. Building Inspectors. Joe Wickey, Ron Bellaire, John Dobberteen- 1yr term 2022-2023
  - e. Enforcement Officer. Doug Kuhlman 1yr term 2022-2023
  - f. Township Attorney. Roxanne Seeber 1yr term 2022-2023
  - g. Zoning Administrator. Doug Kuhlman 1yr term 2022-2023
  - h. Accountant. Gabridge & Company PLC. 1yr term 2022-2023
- IX. Water Department Budget 2022/2023

# X. Dump Passess 2022/2023 Adjournment

Next annual meeting June 12, 2023

|                    | Lockport<br>Township<br>2022-202<br>3 Budget |               |            |            |            |          |            |
|--------------------|--|---------------|------------|------------|------------|----------|------------|
|                    |  |               | Budget     | Budget     | Budget     |          | Budget     |
|                    |  |               | for fiscal | for fiscal | for fiscal |          | for fiscal |
|                    |  |               | year       | year       | year       | year     |            |
|                    |  | Account       | ending     | ending     | ending     |          | ending     |
|                    |  | Number        | June 30,   | June 30,   | June 30,   | June 30, |            |
| DEVENUES           |  | S             | 2019       | 2020       | 2021       | 2022     | 2023       |
| REVENUES           |  | 05005.0       |            |            |            |          | 400 000 0  |
| DDODEDTY TAY       |  | 06005-0       | 02.796     | 06.096     | 07.204     | 175.000  | 100,000.0  |
| PROPERTY TAX FIRE  |  | 00 06012-0    | 93,786     | 96,986     | 97,204     | 175,000  | 100,000.0  |
| PROTECTION         |  | 00012-0       | 107,800    | 110,271    | 110,046    | 100,000  | 100,000.0  |
| Ambulance          |  | 06013-0<br>00 | 107,000    | 110)271    | 55,012     | 55,000   |            |
|                    |  | 06006-0       |            |            |            |          |            |
| ADMIN FEE          |  | 00            | 10,000     | 10,000     | 10,000     | 10,000   | 0.00       |
| CARLE              |  |               |            |            |            |          |            |
| CABLE<br>FRANCHISE |  | 06020-0       |            |            |            |          |            |
| FEES               |  | 00            | 350        | 350        | 350        | 350      | 350.00     |
| INSPECTION         |  | 00            | 330        | 330        | 330        | 330      | 330.00     |
| PERMITS            |  |               |            |            | 6,000      | 33,000   | 48,000.00  |
|                    |  | 06030-0       |            |            | 3,000      | 23,000   | 70,000.00  |
|                    | Zoning                                       | 00            | 0          | 0          | 0          | 0        | 2,800.00   |
|                    | Total Inspection Permits                     |               | 0          | 0          | 6,000      | 0        |            |

| STATE SHARED         |                               |               |         |         |         |         |           |
|----------------------|-------------------------------|---------------|---------|---------|---------|---------|-----------|
| REVENUE              |                               |               |         |         |         |         |           |
|                      |                               | 06042-0       |         |         |         |         | 359,693.0 |
|                      | State sales tax               | 00            | 303,909 | 316,723 | 287,183 | 320,000 | 0         |
|                      | Total State Shared            |               |         |         |         |         | 359,693.0 |
|                      | Revenue                       |               | 303,909 | 316,723 | 287,183 | 320,000 | 0         |
| CHARGES FOR SERVICES |                               |               |         |         |         |         |           |
|                      | Board of appeals fees         | 06052-0<br>00 | 1,350   | 1,350   | 0       | 0       | 0.00      |
|                      | Total Charges for<br>Services |               | 1,350   | 1,350   | 0       | 0       | 0.00      |
|                      |                               |               |         |         |         |         |           |
| SALES -              |                               |               |         |         |         |         |           |
| ZONING               |                               | 06060-0       |         |         |         |         |           |
| BOOKS                |                               | 00            | 0       | 0       | 0       | 0       | 0.00      |
|                      |                               |               |         |         |         |         |           |
| LAND SPLITS          |                               | 06065-0       |         |         |         |         |           |
| FEES                 |                               | 00            | 0       | 0       | 0       | 0       | 0.00      |
|                      |                               |               |         |         |         |         |           |
| INTEREST             |                               | 06070-0       |         |         |         |         |           |
| EARNED               |                               | 00            | 3,500   | 3,500   | 11,700  | 6,000   | 6,500.00  |
|                      |                               |               |         |         |         |         |           |
| SPEC ROAD            |                               | 06080-0       |         |         |         |         |           |
| ASSESSMENTS          |                               | 00            | 5,700   | 6,689   | 6,298   | 6,298   | 6,298.00  |
| OTHER<br>REVENUES    |                               |               |         |         |         |         |           |
|                      | Reimbursements &              | 06085-0       |         |         |         |         |           |
|                      | Refunds                       | 00            | 1,000   | 1,000   | 1,000   | 0       | 400.00    |
|                      |                               | 06087-0       |         |         |         | _       |           |
|                      | Miscellaneous                 | 00            | 3,439   | 3,439   | 3,439   | 0       | 5,000.00  |
|                      | Tamarac lights 2022           |               | 53,900  | 54,896  | 0       | 8,000   | 3,000.00  |
|                      | Due From Other                | 01073-0       |         |         |         |         | 0.00      |
|                      | Gov. Units                    | 00            | 0       | 0       | 0       | 0       | 0.00      |
|                      | Total Other                   |               | EQ 220  | FO 225  | 4.420   | 9,000   | 8,400.00  |
|                      | Revenues                      |               | 58,339  | 59,335  | 4,439   | 8,000   | 189,000.0 |
| ARPA FUND            |                               |               |         |         |         |         | 0         |
| TOTAL                |                               |               |         |         |         |         | 876,041.0 |
| REVENUES             |                               |               | 584,734 | 605,204 | 588,232 | 713,648 | 0         |

| EXPENITURES |                     |         |        |        |        |        |           |
|-------------|---------------------|---------|--------|--------|--------|--------|-----------|
| TOWNSHIP    |                     |         |        |        |        |        |           |
| BOARD       |                     |         |        |        |        |        |           |
|             |                     | 08005-0 |        |        |        |        |           |
|             | Salaries -Meetings  | 00      | 3,000  | 3,000  | 3,000  | 3,000  | 3,000.00  |
|             | _                   | 08010-0 |        |        |        |        |           |
|             | Salaries - Trustees | 00      | 7,500  | 7,400  | 7,400  | 7,400  | 8,140.00  |
|             |                     | 08015-0 |        |        |        |        |           |
|             | Fees                | 00      | 0      | 0      | 0      | 0      | 0.00      |
|             | Social Security -   | 08020-0 |        |        |        |        |           |
|             | TWP BD              | 00      | 3,050  | 4,500  | 4,500  | 4,500  | 4,500.00  |
|             | Pension Cost - TWP  | 08030-0 |        |        |        |        |           |
|             | BD                  | 00      | 5,000  | 5,000  | 2,000  | 2,000  | 2,000.00  |
|             | Office supplies -   | 08050-0 |        |        |        |        |           |
|             | TWP BD              | 00      | 0      | 0      | 500    | 500    | 500.00    |
|             | Publications - TWP  | 08053-0 |        |        |        |        |           |
|             | BD                  | 00      | 0      | 0      | 150    | 2,500  | 2,500.00  |
|             | Audit & Acc. Serv - | 08060-0 |        |        |        |        |           |
|             | TWP BD              | 00      | 13,500 | 18,000 | 18,000 | 17,000 | 17,000.00 |
|             |                     | 08070-0 |        |        |        |        |           |
|             | Legal Fees - TWP BD | 00      | 30,000 | 25,000 | 16,000 | 15,000 | 15,000.00 |
|             | Membership & Due-   | 08080-0 |        |        |        |        |           |
|             | TWP BD              | 00      | 6,050  | 6,500  | 6,600  | 6,600  | 6,600.00  |
|             |                     | 08090-0 |        |        |        |        |           |
|             | Insurance - TWP BD  | 00      | 8,500  | 8,500  | 8,500  | 8,500  | 8,500.00  |
|             | Repairs & Main -    | 08100-0 |        |        |        |        |           |
|             | TWP BD              | 00      | 0      | 0      | 0      | 0      | 0.00      |
|             |                     | 08105-0 |        |        |        |        |           |
|             | Trash Day - TWP BD  | 00      | 5,500  | 6,000  | 7,500  | 8,000  | 10,000.00 |
|             | Miscellaneous -     | 08110-0 |        |        |        |        |           |
|             | TWP BD              | 00      | 9,000  | 5,000  | 7,500  | 5,000  | 5,000.00  |
|             |                     | 08088-0 |        |        | _      |        |           |
|             | Web Site - TWP BD   | 00      | 1,000  | 1,000  | 1,000  | 1,000  | 1,000.00  |
|             | Capital Outlay -    | 08115-0 | _      | _      | _      | _      |           |
|             | TWP BD              | 00      | 0      | 0      | 0      | 0      | 0.00      |
|             | Total Township      |         | 02.400 | 80.000 | 92.650 | 01.000 | 92.740.00 |
|             | Board               |         | 92,100 | 89,900 | 82,650 | 81,000 | 83,740.00 |
| CLIDEDVICOD |                     |         |        |        |        |        |           |
| SUPERVISOR  |                     |         |        |        |        |        |           |

|           |                      | 08120-0 |        |        |        |        |           |
|-----------|----------------------|---------|--------|--------|--------|--------|-----------|
|           | Salary - Supervisor  | 00      | 21,000 | 21,000 | 21,120 | 21,120 | 27,120.00 |
|           | Salary - Dep.        | 08130-0 |        | ,      |        |        |           |
|           | Supervisor           | 00      | 6,000  | 6,000  | 6,000  | 6,000  | 2,712.00  |
|           | Social Security -    | 08140-0 | ·      |        |        | ·      | <u> </u>  |
|           | SUPER                | 00      | 2,000  | 2,000  | 2,000  | 2,000  | 2,000.00  |
|           | Office Supplies -    | 08141-0 |        |        |        |        |           |
|           | SUPER                | 00      | 100    | 100    | 100    | 100    | 100.00    |
|           |                      | 08142-0 |        |        |        |        |           |
|           | Conf & Workshops     | 00      | 500    | 500    | 500    | 500    | 500.00    |
|           |                      | 08143-0 |        |        |        |        |           |
|           | Postage & Phone      | 00      | 500    | 500    | 500    | 500    | 500.00    |
|           |                      | 08144-0 |        |        |        |        |           |
|           | Pension - SUPER      | 00      | 7,000  | 7,000  | 7,000  | 7,000  | 7,500.00  |
|           |                      | 08145-0 |        |        |        |        |           |
|           | Capital Outlay       | 00      | 0      | 0      | 0      | 0      | 0.00      |
|           | Total Supervisor     |         | 37,100 | 37,100 | 37,220 | 37,220 | 40,432.00 |
|           |                      |         |        |        |        |        |           |
| ELECTIONS |                      |         |        |        |        |        |           |
|           | Salary - Election    | 08150-0 |        |        |        |        |           |
|           | EMP.                 | 00      | 1,500  | 3,000  | 3,000  | 3,000  | 3,000.00  |
|           |                      | 08152-0 |        |        |        |        |           |
|           | Contract Labor       | 00      | 3,000  | 3,000  | 3,000  | 3,000  | 3,000.00  |
|           |                      | 08155-0 |        |        |        |        |           |
|           | Social Security      | 00      | 150    | 200    | 200    | 200    | 200.00    |
|           | Office Supplies -    | 08160-0 |        |        |        |        |           |
|           | ELEC.                | 00      | 750    | 2,500  | 2,000  | 2,000  | 2,000.00  |
|           |                      | 08170-0 |        |        |        |        |           |
|           | Publications - ELEC. | 00      | 100    | 100    | 100    | 100    | 100.00    |
|           |                      | 08180-0 |        |        |        |        |           |
|           | Publishing - ELEC.   | 00      | 600    | 600    | 500    | 500    | 500.00    |
|           |                      | 08177-0 |        |        |        |        |           |
|           | Repairs & Main.      | 00      | 200    | 200    | 350    | 1,000  | 1,000.00  |
|           | Elections Equip.     | 08112-0 | 4 00-  | 4 222  | 4 005  |        | 4.000.00  |
|           | -ELEC                | 00      | 1,000  | 1,000  | 1,000  | 1,000  | 1,000.00  |
|           | Miscellaneous -      | 08185-0 | 200    | 200    | 200    | 202    | 200.00    |
|           | ELEC.                | 00      | 200    | 200    | 300    | 300    | 300.00    |
|           | Total Elections      |         | 7,500  | 10,800 | 10,450 | 11,100 | 11,100.00 |
| 1005005   |                      |         |        |        |        |        |           |
| ASSESSOR  |                      |         |        |        |        |        |           |

|       |   | 08200-0              |        |        |            |            |           |
|-------|---|----------------------|--------|--------|------------|------------|-----------|
|       |   | 08200-0              | 1,648  | 2,000  | 2,000      | 2,000      | 2,000.00  |
|       | Hutson DAssessor                        | 00                   | 24,300 | 24,500 | 24,700     | 24,700     | 27,170.00 |
|       |   | 08200-0              |        |        |            |            |           |
|       | Hutson J Assessor                       | 00                   | 0      | 0      | 0          | 0          | 0.00      |
|       |   | 08202-0              |        |        |            |            |           |
|       | Land Splits Fee                         | 00                   | 0      | 0      | 0          | 0          | 0.00      |
|       | Computer SVC-                           | 08205-0              |        |        |            |            |           |
|       | Assessor                                | 00                   | 4,000  | 4,000  | 2,000      | 2,000      | 2,000.00  |
|       | Tamarac Lights Spec<br>Asmt             |                      |        |        |            | 8,000      | 0.00      |
|       |   | 08210-0              |        |        |            |            |           |
|       | Misc Assessor                           | 00                   | 1,500  | 1,000  | 1,500      | 1,500      | 1,500.00  |
|       | Total Assessor                          |                      | 32,948 | 33,000 | 31,750     | 39,750     | 34,220.00 |
|       |   |                      |        |        |            |            |           |
| CLERK |   |                      |        |        |            |            |           |
|       |   | 08220-0              |        |        |            |            |           |
|       | Salary - CLK                            | 00                   | 24,500 | 24,500 | 24,920     | 24,920     | 27,120.00 |
|       | Salary - Deputy -                       | 08230-0              |        |        |            |            |           |
|       | CLK                                     | 00                   | 2,200  | 2,200  | 2,200      | 2,200      | 2,712.00  |
|       |   | 08235-0              |        |        |            |            |           |
|       | Social Security - CLK                   |                      | 2,500  | 2,500  | 2,500      | 2,500      | 2,500.00  |
|       | 5 . 614                                 | 08237-0              | 0.000  | 0.000  | 7.000      | 7.000      | 7.500.00  |
|       | Pension - CLK                           | 00                   | 8,000  | 8,000  | 7,000      | 7,000      | 7,500.00  |
|       | Office Supplies CLV                     | 08240-0              | 700    | 700    | 700        | 700        | 700.00    |
|       | Office Supplies - CLK Postage & Phone - | 08250-0              | 700    | 700    | 700        | 700        | 700.00    |
|       | CLK                                     | 00                   | 1,000  | 1,000  | 1,500      | 1,500      | 1,500.00  |
|       | CLIX                                    | 00                   | 1,000  | 1,000  | 1,300      | 1,300      | 1,500.00  |
|       | Conf & Workshops                        | ∩8252 <sub>-</sub> ∩ |        |        |            |            |           |
|       | Conf. & Workshops-                      | 08252-0<br>00        | 500    | 500    | 500        | 500        | 500.00    |
|       | Conf. & Workshops-<br>CLK               | 00                   | 500    | 500    | 500        | 500        | 500.00    |
|       | CLK                                     | 00<br>08253-0        |        |        |            |            |           |
|       | ·                                       | 00<br>08253-0<br>00  | 500    | 500    | 500<br>500 | 500<br>500 | 500.00    |
|       | CLK                                     | 00<br>08253-0        |        |        |            |            |           |

| BOARD OF  |                          |               |        |        |        |        |           |
|-----------|--------------------------|---------------|--------|--------|--------|--------|-----------|
| REVIEW    |                          |               |        |        |        |        |           |
|           | Printing & Pub -         | 08260-0       |        |        |        |        |           |
|           | BOR                      | 00            | 250    | 300    | 200    | 200    | 200.00    |
|           |                          | 08262-0       |        |        |        |        |           |
|           | Salary - BOR             | 00            | 900    | 900    | 900    | 900    | 1,200.00  |
|           |                          | 08263-0       |        |        |        |        |           |
|           | Social Security- BOR     | 00            |        |        | 500    | 500    | 500.00    |
|           |                          | 08265-0       |        |        |        |        |           |
|           | Misc BOR                 | 00            | 0      | 0      | 0      | 0      | 0.00      |
|           | Total Board of           |               |        |        |        |        |           |
|           | Review                   |               | 1,150  | 1,200  | 1,600  | 1,600  | 1,900.00  |
|           |                          |               |        |        |        |        |           |
| TREASURER |                          |               |        |        |        |        |           |
|           |                          | 08270-0       |        |        |        |        |           |
|           | Salary - TREAS.          | 00            | 13,500 | 13,500 | 13,560 | 13,560 | 27,120.00 |
|           | Salary Deputy -          | 08280-0       |        |        |        |        |           |
|           | TREAS.                   | 00            | 13,500 | 13,500 | 13,560 | 13,560 | 2,712.00  |
|           | Social Security -        | 08290-0       | 2.500  | 2.500  | 2 500  | 2.500  | 2 500 00  |
|           | TREAS.                   | 00            | 2,500  | 2,500  | 2,500  | 2,500  | 2,500.00  |
|           | Danaian TDEAC            | 08295-0       | 7 400  | 7.400  | 7.000  | 7.000  | 7.500.00  |
|           | Pension - TREAS.         | 00            | 7,400  | 7,400  | 7,000  | 7,000  | 7,500.00  |
|           | Office Supplies - TREAS. | 08300-0<br>00 | 300    | 300    | 300    | 300    | 300.00    |
|           | Tax Bill Print.&Post.    | 08085-0       | 300    | 300    | 300    | 300    | 300.00    |
|           | - TWP BD08085-000        | 00000         | 6,500  | 6,500  | 5,500  | 5,500  | 8,000.00  |
|           | Postage & Phone -        | 08310-0       | 0,500  | 0,300  | 3,300  | 3,300  | 8,000.00  |
|           | TREAS.                   | 00            | 1,500  | 1,500  | 1,500  | 1,500  | 1,500.00  |
|           | Conf. & Workshops-       | 08313-0       | 1,500  | 1,500  | 1,500  | 1,500  | 1,500.00  |
|           | TREAS.                   | 00            | 500    | 500    | 500    | 500    | 500.00    |
|           | Repairs & Main -         | 08315-0       | 230    |        | 220    |        | 2 2 2 3 3 |
|           | TREAS.                   | 00            | 0      | 0      | 0      | 0      | 0.00      |
|           | Capital Outlay -         | 08317-0       |        |        |        |        |           |
|           | TREAS.                   | 00            | 250    | 250    | 250    | 250    | 250.00    |
|           | Total Treasurer          |               | 45,950 | 45,950 | 44,670 | 44,670 | 50,382.00 |
|           |                          |               |        |        |        |        |           |
| TOWNSHIP  |                          |               |        |        |        |        |           |
| HALL      |                          |               |        |        |        |        |           |

|            |                         | 08320-0       |         |         |         |           |           |
|------------|-------------------------|---------------|---------|---------|---------|-----------|-----------|
|            | Utilities - TWP HALL    | 00            | 3,500   | 3,500   | 3,500   | 3,500     | 3,500.00  |
|            | Maintenance - TWP       | 08330-0       |         |         |         |           |           |
|            | HALL                    | 00            | 2,000   | 5,000   | 5,000   | 5,000     | 5,000.00  |
|            | Capital Outlay -        | 08334-0       |         |         |         |           |           |
|            | TWP Hall                | 00            | 2,000   | 2,000   | 2,000   | 30,000    | 30,000.00 |
|            |                         | 08335-0       |         |         |         |           |           |
|            | Misc TWP HALL           | 00            | 500     | 500     | 500     | 500       | 500.00    |
|            | Total Township Hall     |               | 8,000   | 11,000  | 11,000  | 39,000    | 39,000.00 |
|            |                         |               |         |         |         |           |           |
| CEMETERY   |                         |               |         |         |         |           |           |
|            | Maintenance             | 08339-0       |         |         |         |           |           |
|            | Contract                | 01            | 700     | 1,000   | 1,000   | 1,000     | 1,000.00  |
|            | Cemetery                | 08339-0       |         |         |         |           |           |
|            | Improvements            | 02            | 0       | 0       | 0       | 0         | 0.00      |
|            | Total Cemetery          |               | 700     | 1,000   | 1,000   | 1,000     | 1,000.00  |
|            |                         |               |         |         |         |           |           |
| FIRE       |                         |               |         |         |         |           |           |
| PROTECTION |                         |               |         |         |         |           |           |
|            |                         | 08340-0       |         |         |         |           |           |
|            | Fees - Fire Board       | 00            | 500     | 500     | 500     | 500       | 500.00    |
|            |                         | 08342-0       |         |         |         |           |           |
|            | Social Security F.B.    | 00            | 100     | 100     | 100     | 100       | 100.00    |
|            | Fire Prot. Contract -   | 08350-0       | 402.000 | 405.000 | 440.000 | 446.000   | 118,500.0 |
|            | TRFD                    | 00            | 102,000 | 105,000 | 110,000 | 116,000   | 0         |
|            | Fire Prot. Contract -   | 08350-0       |         | 0       | 0       | 0         | 0.00      |
|            | LFP                     | 00            | 0       | 0       | 0       | 0         | 0.00      |
|            | Fire Operating Cost-LFP | 08355-0<br>00 | 0       | 0       | 0       | 0         | 0.00      |
|            | COSI-LFP                | 08366-0       | U       | U       | U       | U         | 0.00      |
|            | Rescue Runs-CFD         | 00            | 0       | 0       | 0       | 0         | 0.00      |
|            | Capital Outlay Fire     | 30            | J       | U       | J       | J         | 0.00      |
|            | Truck                   |               |         |         |         |           | 7,000.00  |
|            | Fire Operating Cost     | 08363-0       |         |         |         |           | 7,000.00  |
|            | - CFD                   | 00            | 35,000  | 35,000  | 38,000  | 48,000    | 92,130.00 |
|            |                         |               | 22,000  | 22,000  | 22,000  | . = , = = | 218,230.0 |
|            | Total Fire Protection   |               | 137,600 | 140,600 | 148,600 | 164,600   | 0         |
|            |                         |               |         |         |         |           |           |
|            |                         |               |         |         |         |           |           |

| ORDINANCE  |                      |         |       |       |        |        |           |
|------------|----------------------|---------|-------|-------|--------|--------|-----------|
| ENFORCEMEN |                      |         |       |       |        |        |           |
| Т          |                      |         |       |       |        |        |           |
|            | Soc                  |         |       |       |        |        |           |
|            | Sec-Enforcement      | 08374-0 |       |       |        |        |           |
|            | Officer              | 00      | 450   | 450   | 450    | 450    | 450.00    |
|            | Contract             | 08376-0 |       |       |        |        |           |
|            | Enforcement Officer  | 00      | 7,000 | 7,000 | 7,000  | 7,000  | 7,700.00  |
|            |                      | 08377-0 |       |       |        |        |           |
|            | Demolition           | 00      |       |       | 10,000 | 10,000 | 10,000.00 |
|            |                      | 08370-0 |       |       |        |        |           |
|            | Building Inspector   | 00      |       |       | 2,000  | 9,000  | 13,000.00 |
|            |                      | 08371-0 |       |       |        |        |           |
|            | Electrical Inspector | 00      |       |       | 2,000  | 8,000  | 8,000.00  |
|            |                      | 08372-0 |       |       |        |        |           |
|            | Plumbing Inspector   | 00      |       |       | 2,000  | 8,000  | 6,000.00  |
|            | Misc. Inspectors     | 08375-0 |       |       |        |        |           |
|            | Mechanical           | 00      |       |       | 1,000  | 8,000  | 7,000.00  |
|            |                      | 08378-0 |       |       |        |        |           |
|            | Legal Fees           | 00      |       |       | 10,000 | 5,000  | 5,000.00  |
|            |                      | 08379-0 |       |       |        |        |           |
|            | Office Supplies      | 00      |       |       | 1,000  | 1,000  | 1,500.00  |
|            | Total Ordinance      |         |       |       |        |        |           |
|            | Enforcement          |         | 7,450 | 7,450 | 35,450 | 56,450 | 58,650.00 |
|            |                      |         |       |       |        |        |           |
| PLANNING   |                      |         |       |       |        |        |           |
| COMMISSION |                      |         |       |       |        |        |           |
|            | Zoning Board of      | 08400-0 |       |       |        |        |           |
|            | Appeals              | 00      | 1,000 | 1,000 | 1,000  | 1,000  | 1,000.00  |
|            | Publish - Board of   | 08405-0 |       |       |        |        |           |
|            | Appeals              | 00      | 500   | 1,500 | 1,000  | 1,000  | 1,000.00  |
|            |                      | 08380-0 |       |       |        |        |           |
|            | Salary - Plan & Zone | 00      | 6,500 | 6,500 | 6,500  | 6,500  | 6,500.00  |
|            | Exp. Build. Insp. &  |         |       |       |        |        |           |
|            | P&Z Board            | 08390-0 |       |       |        |        |           |
|            | 08390-000            | 00      | 300   | 300   | 300    | 300    | 400.00    |
|            | Social Security Plan | 08410-0 |       |       |        |        |           |
|            | & Zone               | 00      | 600   | 600   | 600    | 600    | 600.00    |
|            | Postage, supp - Plan | 08420-0 |       |       |        |        |           |
|            | & Zone/Z.B.A.        | 00      | 1,600 | 1,600 | 1,800  | 1,800  | 1,800.00  |

|           | Code Update - Plan        | 08425-0 |        |        |        |        |           |
|-----------|---------------------------|---------|--------|--------|--------|--------|-----------|
|           | & Zone                    | 00      | 1,500  | 1,000  | 1,000  | 1,000  | 1,000.00  |
|           | Legal Fees - Plan &       | 08430-0 | 1,300  | 1,000  | 1,000  | 1,000  | 1,000.00  |
|           | Zone                      | 00      | 1,000  | 1,000  | 1,000  | 1,000  | 2,000.00  |
|           | Publishing - Plan &       | 08440-0 | 1,000  | 1,000  | 1,000  | 1,000  | 2,000.00  |
|           | Zone                      | 00      | 800    | 2,000  | 2,000  | 2,000  | 2,000.00  |
|           | Master Plan               | 00      | 5,000  | 5,000  | 5,000  | 5,000  | 5,000.00  |
|           |                           | 08445-0 | 3,000  | 3,000  | 3,000  | 3,000  | 3,000.00  |
|           | Misc Planning Comm.       | 00      | 400    | 400    | 400    | 400    | 400.00    |
|           |                           | 00      | 400    | 400    | 400    | 400    | 400.00    |
|           | Total Planning Commission |         | 10.200 | 20,000 | 20 600 | 20,600 | 21 700 00 |
|           | Commission                |         | 19,200 | 20,900 | 20,600 | 20,600 | 21,700.00 |
|           |                           |         |        |        |        |        |           |
| HIGHWAY & |                           |         |        |        |        |        |           |
| STREETS   |                           |         |        |        |        |        |           |
|           | Road Repairs - Hwy.       | 08450-0 |        |        |        |        |           |
|           | & Street                  | 00      | 2,500  | 5,000  | 5,000  | 5,000  | 3,000.00  |
|           | Private Roads &           | 08451-0 |        |        |        |        |           |
|           | Repairs                   | 00      | 5,700  | 6,690  | 6,298  | 6,298  | 6,298.00  |
|           |                           | 08455-0 |        |        |        | · ·    |           |
|           | County Drain              | 00      | 160    | 160    | 350    | 1,000  | 1,000.00  |
|           | Highways, Streets &       | 08460-0 |        |        |        |        | 120,000.0 |
|           | Signs                     | 00      | 0      | 0      | 0      | 65,000 | 0         |
|           | Total Highways &          |         |        |        |        |        | 130,298.0 |
|           | Streets                   |         | 8,360  | 11,850 | 11,648 | 77,298 | 0         |
|           |                           |         |        |        |        |        |           |
|           |                           |         |        |        |        |        |           |
|           |                           | 08465-0 |        |        |        |        |           |
| DEPUTY    |                           | 00      | 0      | 0      | 0      | 0      | 0.00      |
| AMBULANCE |                           |         |        |        |        |        |           |
|           |                           | 08470-0 |        |        |        |        |           |
| 26509     | Ambulance                 | 00      | 56,700 | 60,000 | 61,000 | 61,000 | 61,000.00 |
|           | Total Ambulance           |         | 56,700 | 60,000 | 61,000 | 61,000 | 61,000.00 |
| LIBRARY & |                           |         |        |        |        |        |           |
| MUSEUM    |                           |         |        |        |        |        |           |
|           |                           | 08477-0 |        |        |        |        |           |
|           | Board Fee Library         | 00      | 1,400  | 1,400  | 1,400  | 1,400  | 1,400.00  |
|           | Social Security           | 08478-0 |        |        |        |        |           |
|           | Library                   | 00      | 100    | 100    | 100    | 100    | 100.00    |

|               |                      | 08480-0 |           |                  |                |         |           |
|---------------|----------------------|---------|-----------|------------------|----------------|---------|-----------|
|               | Three Rivers Library |         | 15,352    | 16,000           | 17,000         | 17,500  | 18,500.00 |
|               |                      | 08480-0 |           |                  |                |         |           |
|               | Nottawa Library      | 02      | 15,352    | 16,000           | 17,000         | 17,500  | 18,500.00 |
|               | Total Library        |         | 32,204    | 33,500           | 35,500         | 36,500  | 38,500.00 |
|               |                      |         |           |                  |                |         |           |
|               |                      |         |           |                  |                |         |           |
| TOTAL         |                      |         |           |                  |                |         |           |
| EXPENDITURES  |                      |         | 527,362   | 544,650          | #REF!          | #REF!   |           |
|               |                      |         |           |                  |                |         |           |
| Beginning     |                      |         |           |                  |                |         |           |
| Fund Balance  |                      |         | #REF!     | #REF!            | #REF!          | #REF!   |           |
|               |                      |         |           |                  |                |         | 876,041.0 |
| Plus Revenues |                      |         | 584,734   | 605,204          | 588,232        | 713,648 | 0         |
| Less          |                      |         |           |                  |                |         | 833,684.0 |
| Expenditures  |                      |         | (527,362) | <u>(544,650)</u> | <u>571,660</u> | 712,108 | 0         |
| Ending Fund   |                      |         |           |                  |                |         |           |
| Balance       |                      |         | #REF!     | #REF!            | #REF!          | #REF!   |           |
|               |                      |         |           |                  |                |         |           |
| Loss or Gain  |                      |         | 57,372    | 60,554           | 16,572         | 1,540   | 42,357.00 |
|               |                      |         |           |                  |                |         |           |
|               |                      |         |           |                  |                |         |           |