Fire Chief's Report:

We has 13 calls for the month of June

Nottawa had 8 calls

- 1. 6-1 22393 Riverside Dr Powerlines in tree
- 2. 6-2 58954 Bucknell rd Subject power washind and sprayed a power box resulting in sparks coming from said power box
- 3. 6-2 Walterspaugh/Prairie Corners Grass fire
- 4. 6-12 M-86/ Bohnam PIA Disregarded in route
- 5. 6-23 M-86 /Shimmel PIA Fatal with 7 patients
- 6. 6-25 Nottawa/Findley Crash detection from I phone Disregarded in route
- 7. 6-26 Angevine/N. Angling Powerlines in the trees arching
- 8. 6-28 56080 Nottawa Rd Gas leak person digging and hit gas line

Village had 2 calls

- 1. 6-12 N. Nottawa/Monroe Powerlines down
- 2. 6-19 Industrial Parkway/E. Main PIA

Lockport had 1 call

1. 6-30 M-86/Hotom Rd PIA roll over

We had Mutual aid calls

- 1. 6-12 24527 Wakeman Rd Structure fire Mendon Fire
- 2. 6-27 M-86/M-66 Possible structure fire Colon Fire Disregarded in route

We had 5 probationary fire fighters in the St. Joseph County Fire Academy this year. I am very proud

to say that 4 of the 5 have passed their Fire Fighter 1&2 With Hazmat endorsement test with 1 doing a

retake on 8-6. I have very high hopes that he will also pass his exam. This is very exciting. Centreville

Fire Department has the highest Recruitment and Retention of personnel in the county. I also believe

we may have one of the highest in the state. Fire fighter shortages are a real thing I think the entities

should every proud of our department. Without your support I don't believe this would be possible. It

not only speaks for itself but also speaks for the support we have from you the entities. There are

mandates getting passed down by the state starting this August that is going to make our "certificates" needing continuing ed credits. I believe that the state is trying to turn our certificates

into licenses so that 1. They can control us as a department and 2. Start collecting a lot more money

from the entities. Ultimately it comes down to the money and this is going to cost you the entities a

lot more. As of right now we are looking at 36 hours of continuing ed for fire fighter every 3 years and

48 hours of continuing ed for fire chiefs every 3 years. These continuing ed credits may be achieved

CENTREVILLE FIRE DEPRATMENT CHIEFS REPORT JUNE 2025

through our department trainings but they have to be accredited and approved by the state for credit.

Just want to give the heads up on these mandates that will be out of our control.

Website Report:

If you have any questions contact Autumn Major at autumnmajor43@gmail.com.

Three Rivers Library Report:

Report on Three Rivers Public Library Board Meeting held on July 22, 2025

- The library's hours of operation are 10 a.m. to 5:30 p.m. on Monday, Wednesday, Thursday, and Friday; 10:00 a.m. to 7:30 p.m. on Tuesday; and 10 a.m. to 4 p.m. on Saturday. They will close at 3 p.m. on the 2 nd Wednesday of the month for staff training;
- There are currently 1,269 Lockport residents registered with the TRPL;
- Here are a few of the activities currently being offered at the library:
- Summer Storytimes for preschoolers Tuesdays at 11 a.m.;
- ❖ Aug. Storywalks At Huss School: "Mouse Paint"; At Scidmore Park: "Wonder Walkers":
- ❖ Fridays Teen (ages 11-18) Drop-in Video Gaming, check the times with the library (2 nd floor);
- ❖ Aug. 23 Dungeon & Dragons ages 11-18, 11 a.m.- 3:30 p.m.;
- ❖ Aug 21 Books & Do You Remember" by Freida McFadden;
- ❖ Aug 27 Literary Ladies Book Club Thery will meet at the Library from 1-3 p.m. to discuss "The Small and the Mighty" by Sharron McMahon;
- ❖ Aug 27 Coffee & Conversation 11:30 a.m. 12:30 p.m.;
- Now through Aug. 22 -TRPL "Color our World" Art Exhibition from 5-7 p.m.

For further information, check their website at threeriverslibrary.org or call 269/273-8666. Reminder: If you are registered as a member of the library, you must renew your card annually; if you are unsure if your card needs to be renewed, just call the library to check on your status.

You can also call the library to get on their newsletter list or pick up a Monthly Calendar of Events at the library circulation desk.

• Next board meeting will be at the library on August 26, 2025, at 6:00 p.m. Submitted by Charlene Zavala

Nottawa Library Report:

Nottawa Township Library Director's Report - July 2025 Timi Sloat, Director - 685 East Main Street Centreville, MI 49032 – Phone (269)467-6289 timi.sloat@monroe.lib.mi.us – www.nottawatownshiplibrary.com			
Circulation by material:	reville, MI 49032	Sales and Service:	sioat@monroe.iib.mi.us – www.nottawatownsnipiibrary.com
Circulation by material: Nottawa	1676	Fax:	149
Lockport	609	Copies:	607
Florence	137	Laminating:	10
Non Resident Full	403	OverDues:	2
		Overbues:	2
Non Resident Physical	640	F - 104 - 11	
Vested Community Partner	223	Facility Usage:	
Total Circulation Count:	3688	Meeting Room:	9
Cinculation by making		Children's Classroom:	800 Estimated
Circulation by patron:	762	Tutor Room:	50 Estimated
Nottawa Lockport	763 233	Pavilion Use:	0 1700 Estimated
Lockport Florence	233 88	People Count:	1700 Estimated
Non Resident Full	156	Ancestry:	0
Non Resident Physical	417	Computer use:	82
Vested Community Partner	59	computer use.	62
Total Circulation Count:	1716	Programs:	
Circulation Count by Type:		Adult Classes:	
Fiction – Adult:	738	Adult Programs:	Adult Summer Take-n-make, summer readingSturgis Writers Group, Book Clubs and Maj Jong group
Audiobooks Adult:	77		
NonfictionAdult:	454	Adult Take-n-Make:	
Fiction – Young Adult:	248	Children's Classes:	
Nonfiction – Children:	263	Children's Programs:	Children's story time, Summer Reading
Fiction – Children:	1955		
Audiobooks Children:	85		
Kits:	68		
DVDs:	163		
Music:	16	Teen Classes:	
Magazines:	77	Teen Programs:	Summer Lit Loot
OverDrive:	215	Upcoming Programs:	Children's Story Time
Hoopla:	290		
Interloan Library loan: Total Circulation Count:	358 5007		

Water Board Meeting Minutes:

LOCKPORT TOWNSHIP WATER BOARD MEETING MINUTES

August 8, 2025

Purpose of the meeting: Regular meeting of the Lockport Township Water Board. Members Present:
Joe Nowicki, Chairman
Mark Major, Board Member

Becky Myers, Board Member

Lee Ross, Board Member

Annie Signorello, Billing Clerk

Members Absent:

Michelle Tribideau, Operator

Call to Order:

The August 8, 2025 meeting was called to order by Joe Nowicki at 5:02p.m. Roll call: Joe,

Mark, Becky, Lee, Annie. Absent: Michelle

Agenda Approval: Meeting of August 7, 2025 – Becky motioned to approve Agenda. Lee

seconded the motion. MOTION CARRIED 4-0

Meeting Minutes Approval:

Lee motioned to approve Minutes of July 10, 2025, as presented. Mark Seconded motion.

MOTION CARRIED: 4-0. Visitors Comments: None

System Operators Report: Michelle Absent. Mark reported.

Peerless repaired pressure switch at Wellhouse #3, adjusted pressure switch at Wellhouse #2.

Hydrant Flushing – July 7-9 – Discussion.

Shut-off's – Annie to coordinate August Shut-off's with Michelle

Michelle met with Katelyn Reyes, EGLE, for sanitary survey. Discussion. Follow-up items presented and discussed. Tabled for September meeting.

HydroCorp: Quarterly Report received and discussed. No further action taken.

BS & A: Conversion date scheduled for the week 9/22/25 – still on target. Training will occur the week of 9/29/2025 and 10/06/2025. Sample bill presented and discussed. Annie to discuss minor changes to bill with BS & A. No further action taken.

Board Vacancy:

Todd Allison present. Discussion. Mark made a Motion to recommend to the Township Board, for Dustin Kline to be appointed to the Water Board. Lee Seconded Motion. ROLL

CALL: Mark-yes, Lee-yes, Becky-no, Joe-yes. Motion passes 3-1. Mark to present recommendation to the Lockport Township Board.

Well #4 Land Purchase & Water Line Extension:

Jonathon Lindsay and Steve Carra request meeting with Mark for September. Discussion.

Water Line Extension: No update. No further action taken.

Inventory:

• 11 Meters/50 MXU's /23 Touchpads

Accountants Report

Accounts Receivables: Deposits: \$55,797.14 month of July. Discussion.

Bank balances for the month ending July 2025, were discussed. Kellogg CU CD will mature on September 15. Annie to look into rates and present at September meeting.

Accounts payable for the month of July 2025, were presented. Discussion. Mark Motioned to pay bills in the amount of \$13,260.22, Lee seconded. ROLL CALL: Becky-yes, Joe-yes, Mark-yes, Lee-yes. Motion Passes 4-0.

System Operations Summary for the month of July 2025 presented. Discussion. No further action taken.

Correspondence: None

Old Business:

Peerless Midwest Proposal: No update on Hydrology Study. No action taken. Driveway Quotes: Quotes for Well #4 driveway being worked on. No action taken.

New Business:

Sick Time Act: Discussion. Annie to keep track of hours worked for herself and Michelle, as discussed with Attorneys.

Adjournment:

Lee made a motion to adjourn the meeting at 6:49 p.m. Becky seconded Motion. All in favor. MOTION CARRIED 4-0.

Respectfully Submitted,

/s/

Annie Signorello

Secretary

Next regular monthly meeting scheduled for September 4, 2025 @ 5:00 pm.

Cash Reports:

BANK BALANCE 31-Jul-25

BEG BANK BALANCE SMB GENERAL CKG #5598 \$280,421.95

DEPOSITS/CREDITS \$78,631.76 CHECKS/DEBITS \$57,457.91

INTEREST \$189.70

SUB TOTAL PER BANK \$301,785.50

OUTSTANDING CHECKS/TRANSFERS, PER CHECKBOOK \$1,907.06

OUTSTANDING DEPOSITS/TRANSFERS \$5,901.68

ADJUSTED CHECKING BALANCE, PER CHECKBOOK \$305,780.12

CHECKS DRAWN 08/11/2025 \$161,746.24 CHECKING BALANCE TO DATE \$144,033.88

BALANCE OF ACCOUNTS:

GENERAL CHECKING BALANCE #5598 \$144,033.88 (Includes \$24,078.17 in Inspections/Building Fund) (Includes Private Roads, Tamarac Lights Funds)

SOUTHERN MICHIGAN GEN SAVS BALANCE #2470 \$71,851.62 (Fire Truck Fund \$71,750.00)

ARBOR CU #659 \$100,224.40

HORIZON BANK CD#1643 (01-12-26) \$225,212.16

KALAMAZOO COUNTY STATE BANK CKG #1518 "ARPA" \$2.22

KELLOGG COMM FED CU CD#9300 (01-07-27) \$90,696.69

KELLOGG COMM FED CU SAVINGS \$5.48

OMNI CU CD#1540 (03-02-2026) \$207,038.01

OMNI CU MONEY MARKET#1540 \$44,278.05

OMNI CU SAVINGS#1540 \$2,672.79

SOUTHERN MICHIGAN BANK CD#4275 (06-18-26) \$212,521.22

SOUTHERN MICH BK CD#5608 (09-16-25) \$58,198.01

SOUTHERN MICH BK FIRE TRUCK CD#6215 (09-20-25)\$75,578.56

SOUTHERN MICHIGAN BANK ESCROW #2468 \$5.11

THREE RIVERS BANKING CD#5669 (12-26-25) \$131,434.15

TOTAL CASH ACCOUNTS: \$1,363,752.35

TREASURER'S TAX PETTY CASH ON HAND: \$100.00

CORRECTED AND UPDATED BALANCES SPLITTING ACCOUNTS!!!

2025-2026 TAX CHECKING #2819

BEGINNING BANK BAL #2819 \$328.88

Plus Deposits \$264,240.80

Minus Pmts/transfers/fees \$111,276.09

Minus NSF/reversals etc. \$584.07

Plus Interest \$12.99

Sub Total According to Bank \$152,722.51

Plus Voided Checks/adjustments \$0.00

Minus Outstanding Checks \$21.28

TOTL TAX CHECKING ACCT per CK BK AS OF 7/31/2025 \$152,701.23

2025-2026 TAX CHECKING #5614

BEGINNING BANK BAL #5614 \$211.03

Plus Deposits \$0.00

Minus Pmts/transfers/fees \$0.00 Minus NSF/reversals etc. \$0.00

Plus Interest \$0.00

Sub Total According to Bank \$211.03

Plus Voided Checks/adjustments \$0.00

Minus Outstanding Checks \$0.00

TOTL TAX SAVINGS ACCTS per CK BK AS OF 7/31/2025 \$211.03

Agenda:

Lockport Township Agenda August 11, 2025 Regular Meeting

- I. Call to Order Mark Major
- II. Approval of Agenda
- III. Approval of Consent Agenda

Including: Three Rivers Library Report, Nottawa Library Report, July 14, 2025 Regular Meeting Minutes, Treasurers Cash Statement, Water Board Report, Centreville Fire Chiefs Report for May and Web Site Report.

- IV. Public Comments
- V. Enforcement Officer Doug Kuhlman
- VI. Assessors Report Dale Hutson
- VII. Treasurers Report and Bills Mike Friesner
- VIII. Committee Reports
- a. ZBA Donna Grubbs
- b. Elections Theresa Gherna-Ankney
- c. Nottawa Library Mike Friesner
- d. Centreville Fire Board Mark Major
- e. Planning Mike Friesner
- f. Three Rivers Library Char Zavala
- g. Water Department Mark Major
- h. Website Autumn Major
- i. Building Committee Donna Grubbs, Rick Daniels
- j. Roads Committee Mark Major, Mike Friesner
- k. Water & Sewer Committee Mike Friesner, Rick Daniels

I. Lockport, Fabius, Park Mark Major, Rick Daniels

IX. New Business

X. Old Business

Adjournment

Next Months Meeting Date: September 8, 2025